

# **White County Farm Bureau 2019 4-H Project Grant Application**

*This grant program is designed to provide younger 4-H members with financial support to purchase materials needed to complete a successful 4-H project.*

*Examples include, but are not limited to: art supplies, kitchen equipment, livestock care materials (cages, halters, bottles, etc.), display boxes, vegetable seeds, sewing supplies, and cameras.*

**Grants will be awarded in amounts ranging from a minimum of \$25 to a maximum of \$150.**

Limit of one grant per 4-H member per year.

**In order to be eligible for a grant, the applicant must meet and complete the following requirements:**

- The applicant must be between the ages of 8 and 14.
- The applicant must be enrolled in a White County 4-H club during the 2018-2019 4-H year.
- The applicant must be currently enrolled in the project for which they are applying for.
- The applicant must complete, in its entirety, all sections of the application and submit it to the address on the last page of the application by March 1, 2019.
- The applicant's 4-H leader and parent/guardian must sign the application.
- **If awarded a grant, 4-Hers will be asked to bring their items to the Farm Bureau office for a photo or the 4-Her can email a photo of them with their items to [whitecfb@whitecfb.com](mailto:whitecfb@whitecfb.com).**
- The applicant agrees to exhibit their project at the 2019 White County 4-H Fair.

**Funds will not be awarded to purchase an animal for feed an animal. However, supplies for care and show are acceptable.**

**The recipients of the grants will be chosen, based on the above requirements, along with the answers to the grant questions.**

**The applications will be reviewed by the Directors of the White County Farm Bureau at their March 2019 monthly meeting. The names of the applicants will be omitted from the applications during judging.**

**All purchases must be made prior to exhibition at the White County 4-H Fair, with receipts submitted no later than July 31, 2019. Grant funds will be awarded upon submission of receipts.**





# WHITE COUNTY FARM BUREAU

## 2019 4-H Project Grant

***This application must be hand written by the 4-H member.***

*The application is due by March 1, 2019 to the following address:*

*White County Farm Bureau  
304 E Robinson Street  
PO Box 367  
Carmi, IL 62821*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_

PARENT OR GUARDIAN'S NAME: \_\_\_\_\_

*4-Hers will be notified if they will receive a grant before April 1, 2019.*



# White County Farm Bureau

## 2019 4-H Project Grant Application

**PLEASE WRITE CLEARLY  
APPLICATION MUST BE HAND WRITTEN BY THE 4-HER**

Total amount of money being requested: \_\_\_\_\_  
Must be between \$25 and \$150

### SECTION 1 – 4-H INFORMATION

4-H Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Age \_\_\_\_\_

Project Name \_\_\_\_\_

Years in This Project \_\_\_\_\_ Have you received a 4-H Project Grant in the past? \_\_\_\_\_

### SECTION 2 – MATERIALS & BUDGET

**What item(s) do you plan to purchase with grant funds? How much do these item(s) cost? Where will you purchase these item(s) from?**

**Examples:**

Single Buckle Slimline Round Strap Cattle Show Halter	Nasco	\$29.50
Sewing Materials		
Pattern	Wal-Mart	\$5.00
3 yards of cloth	Wal-Mart	\$25.00
Craftsman 10in Miter Saw	Lowes	\$99.99
Rabbit Supplies		
HavHart Rabbit Cage	Rural King	\$32.99
32 oz. Water Bottle	Rural King	\$3.99
Little Giant Metal Dropping Pan	Rural King	\$18.99

<b>ITEM(S)</b>	<b>STORE/SUPPLIER</b>	<b>COST</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

### SECTION 3 – REFLECTION QUESTIONS

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*You may add additional pages, if necessary.*

**Why did you take this 4-H project?**

**How will these item(s) help you complete your 4-H project?**

**What do you hope to learn while completing this project?**

***I hereby certify that I have completed this application to the best of my ability. I understand that if I am awarded grant funds, I will be required to complete the 4-H project and show it at the 2019 White County 4-H Fair. I also agree to provide the White County Farm Bureau with a picture of the 4-Her and the items they purchased with their 4-H grant.***

**4-Her's Name** \_\_\_\_\_

**4-Her's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Parent/Guardian's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**4-H Club Leader's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Mail or deliver application to:**                      **White County Farm Bureau**  
**304 E Robinson St**  
**PO Box 367**  
**Carmi, IL 62821**

**Application deadline is March 1, 2019**  
**Notification of awards will be made around April 1, 2019**

